

**DATE:** September 10, 2020

**NAME:** Richard Thurman Barnes

**PRESENT TITLE:** Associate Professor and Assistant Director of the Gun Violence Research Center

**OFFICE ADDRESS:** 683 Hoes Lane W; Piscataway, NJ 08854

**TELEPHONE NUMBER/E-MAIL ADDRESS:** (732) 235-9566/ rtbarnes@sph.rutgers.edu

**CITIZENSHIP:** U.S.

**EDUCATION:**

A. Undergraduate Graduate and Professional  
*University of California, Los Angeles*  
*Los Angeles, CA*  
*Bachelor's (History) May 2002*  
*cum laude*

B. Graduate and Professional  
*Rutgers School of Law*  
*Newark, NJ*  
*Juris Doctor (Law) May 2005*

*Princeton Theological Seminary*  
*Princeton, NJ*  
*Master of Divinity May 2019*

**ACADEMIC APPOINTMENTS:**

*Urban-Global Public Health*  
*Rutgers School of Public Health*  
*Associate Professor*  
*May 2020 - present*

**OTHER EMPLOYMENT OR MAJOR VISITING APPOINTMENTS:**

*Department of Community Affairs, Commissioner's Office, Trenton, NJ*  
*Director of Policy & External Affairs*  
*2019 to 2020*

*Cablevision (now Altice), Bethpage, NY*  
*Area Director, Government and Public Affairs New Jersey*  
*2012 to 2016*

*New Jersey General Assembly, Trenton, NJ*  
*Chief of Staff to Assembly Speaker Sheila Y. Oliver*  
*2010 to 2012*

*Chief of Staff to Assembly Majority Leader Bonnie Watson Coleman*  
*2007 to 2010*

*Associate General Counsel*  
*2006 to 2007*

**MEMBERSHIPS, OFFICES AND COMMITTEE ASSIGNMENTS IN PROFESSIONAL SOCIETIES:**

*Association of Black Seminarians*

*Member*

*2016 – 2019*

**HONORS AND AWARDS:**

*John T. Galloway Award in Expository Preaching*

*Princeton Theological Seminary*

*May 2019*

**SERVICE TO THE COMMUNITY:**

*Coronavirus Task Force*

*Department Representative*

*2020*

*Department of Military and Veterans Affairs*

*Designee, Council on Armed Forces and Veterans Affairs*

*2019 – present*

*Jobs and Economic Opportunity Council*

*Department Representative*

*2019 – present*

*Government Records Council*

*Designee*

*2019 – present*

*Transgender Task Force*

*Department Representative*

*2019*

*New Jersey Hall of Fame*

*Commissioner*

*2012 – 2017*

*New Jersey Cable and Telecommunications Association*

*Chairman*

*2014 – 2016*

*Foundations Academies*

*Member of the Board*

*2014 – 2015*

*Kappa Alpha Psi Fraternity, Inc.*

*Member*

*1996 - present*